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DEPARTMENT OF COMMERCE BUREAU OF FISHERIES

DEC 8 - 1920

STATISTICS OF FISHING INDUSTRY OF ALASKA, SEASON OF 1920

The company or individual receiving this blank is requested to supply the data called for herein and mail the statement to the Bureau of Fisheries, Washington, D. C. (in the franked envelope provided for the purpose), as soon as possible after the close of the fishing season. The law requires that reports of this character be forwarded not later than December 15, and that they "shall be sworn to by the superintendent, manager, or other person having knowledge of the facts, a separate blank form being used for each establishment in cases where more than one cannery, saltery, or other establishment is conducted by a person, company, or corporation." Attention is called to the fact that a heavy penalty is provided for failure to comply with the provisions of the law.

 $\begin{array}{c} \text{H. M. SMITH,} \\ \text{U. S. Commissioner of Fisheries.} \end{array}$

| Name of con | pany or individ | lual | Anne | tte I | sla | nd | Pack | ing C | ompa | ny | | | | | | | |
|--|----------------------|--------------|--------------|------------|----------|-------------|------------|------------------------------|--|--|--|---|-------------|--|------------|--------------------------|------------|
| Location of h | nome office | | | 20 | 20 | L. | C. S | mith | Bldg | ., S | | | | | | | |
| Location of p | plant | Me | tlaka | la, | Alas | ska | | | | | | | | ************************************** | | | |
| Value of plan | nt, including la | nd, buildi | ngs, and s | hore equi | pment | ·, | | | | | | | | 98 | ,80 | 00.00 | Land Co |
| Cost of opera | tions, exclusive | of wages, | and value | of vessel | s, boat | ts, an | nd fishing | g gear sho | wn belo | W | | | | \$187 | ,10 | 5.00 w | |
| Management of the control of the con | | N | UMBER C | F PERSO | NS EI | MPLC | YED AN | ID AMOU | NT OF | WAGES 1 | PAID. | | | | | | |
| Designation | n. Whites. | Natives | Chine | se. Japa | anese. | Fi | lipinos. | Koreans. | Mexicans. | Porto Ricans. | Kanakas | Negroes. | Others | (indicate). | Tof | tal wages paid | i. |
| Fishermen | 18 🕯 | 5 4 | | 6 | | | | | | | | | | | 1 | .8349.0 | 00 |
| Shoresmen a | 10 v | 9 🗸 | | 7.0 | 0 🚾 | | | | | | | | | | 5 | 3025.4 | 47 |
| Transporters b_ | _6 • | 5 v | - | | · | | | | | | | | | | | 7215.0 | |
| Total | - 54 | 19 | None | 1 | 0 | | | | | | | | | | - | 1589.4 | named to 2 |
| | udes office force in | Alaska. | b In | | | els car | rrying sup | plies who are | not elsew | here show | n as fisher | nen or shor | esmen. | | | T003.45 | ±1 |
| | | | | | | | | ND BOAT | | | | | | | | | |
| | Register | red vessels. | (Whether o | wned or ch | artered. |) | | | | | Unregiste | red vessels | , boats, ar | nd other cra | ıft. | | = |
| Rig. | | Name. | | Net | tonnag | e. | Value, e | exclusive of a soft capture. | | | Designatio | n. | | No. | | Value. | _ |
| sScrew | Little | Jack | | - 4 | 40 | | 1014 | 3.00 | Farmak | os and no | won books | | | 1 | W. | 1170.0 | |
| 17 | Coast | | | | | | | 0.00 | ¥ | _ | | | | | - | 44+4 | 10 |
| | Empress | | | 1 | 23 | | 326 | 7.00 | 11 | | | | | | | | |
| | | | | | manus. | | | | 11 | | | | | | | 2199.0 | 00 |
| Scows | M F Co | | | | 03 | | | 0.00 | | | | enachroppedische Schleiber bei Felbreit von der bei | | and the second second | Management | The second second second | - 10 |
| | 17 | | 5 | 1 | 00 | 1 | | 0.00 | | ACCESSOR OF THE PROPERTY OF THE PARTY OF THE | Carlot and the same of the sam | | | | 7 | | |
| | TT TT | 11 4 | _ | 2 | 03 | | | 0.00 | | | | , | | 1 | 1 | 0200.0 | 20 |
| | Sanitar | y " 2 | 2 | 6 | 25 | | 108 | 0.00 | I ne un | vers | | | | | | | 20 |
| | | | | - | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | The second secon | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | FIS | SHING A | PPARATU | S. | | | | | | | | |
| Kind | . N | No. | Lengt | h | | Valu | ıe. | | | Kind | | | | No. | | Value. | - |
| Seines, beach | | 1/1 | ~ | F | 1 | V | <i>F</i> | m | | | | | - У | 7 | 500 | 80.00 | V |
| Seines, purse | | 2 (a) | 30 | O fm. | | 95 | 0.00 | | | | | | | | 000 | 00.00 | |
| Gill nets | | (a) | | | - | | | | | | | | | | | | |
| Hand lines | | (6) | | | | | | 1 | | | | | | | | | |
| Trawl lines | | (b) | | | - | | | Fish whee | ds | | | | | | | | |
| | | 17 | | | | | | | | | | | | | | | _ |
| | a Give | aggregate le | ngth in fath | oms. | | LOS | SES DU | RING YEA | R. | b Giv | e aggregate | number o | f hooks. | | | | |
| A SECTION AND ASSESSMENT | | Loss o | life. | | | elegan seda | | | | | L | oss of prope | rty. | monacon de la constitución de la | | | = |
| Designation | . Drowning | Other | accidents. | Disease. | . | Т | otal. | | Items. | | | | Kind ar | nd value. | | | - |
| Fishermen | | | | | | | | Buildings | | | | | | | | | - |
| Shoresmen | | | | | | | | Vessels ar | | | | | | | | | |
| Transporters | | | | | | | | | ear | | | | | | | | |
| | | | | | - | | | 11 | | | | | | | | | |

DETAILED REPORT OF SALMON FISHING OPERATIONS, BY LOCALITIES AND APPARATUS.

It is desired that this information be prepared with accuracy and detail, so far as the packers' records can by reasonable effort be made to furnish it. Different streams in the same bay or or region.

Catches not certainly referable to particular streams may be reported under the head of the bay, sound.

| Species of salmon and names of streams or localities fished. | | Number | of salmon taken w | ith each kind of ag | oparatus. | 90.95 | Fishing | season— |
|--|---------------------|--|-------------------|---------------------|-----------|----------------------------|-------------|--------------|
| localities fished. | Seines. | Gill nets. | Traps. | Lines. | Dip nets. | Other appliances. | Began. | Ended. |
| Coho or silver salmon: Shores of Annette Isl. | 834 | F | 4092 | | | is gaktransi manuakta i | June 4 | Sept. |
| | 231 | 1 | | | | | | |
| | 603 | | | - | - | | | |
| | | | | - | | | | |
| | | | | | - | | | |
| TotalChum or keta salmon: | | | - | | | | | |
| Shores Annette Island | 21826 | | 107684 | boson | 0.71 | | June 4 | Sept.3 |
| | 4239 | | | | - | | | |
| | 17587 | V | - | | | | | |
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| | | | | | | | | |
| | | | | | | | | |
| Total | | | | | | | | |
| Humpback or pink salmon: | 40404 | | | · American | | | | |
| hores Annette Island | 48686 4525 | | 826748 | - American | | | June 4 | Sept. |
| | 44161 | i and a second | | | | | | |
| | | | | | | | | |
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| | | | | | | | | |
| Total | | | | | | | | |
| King or spring salmon: nores Annette Island | 5 | The state of the s | 660 | | | | Jun 4 | Sept. |
| | | | 660 359 | = | | | | - 1 |
| | | | 301 | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| "Total | | | | | | | | |
| Red or sockeye salmon: | | | - | | • | | | Million as a |
| nores Annette Island | 391 7 799 | | 28416 | | | | June 4 | Sept. |
| | 199 1 | - Alle State | | | | | | |
| | 3,118 | | | | | | | |
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| | | | | 2410103222 | | | | |
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| | | | | | | | | |
| Total | | | | | | | | |
| | | | | | | | | |

| CLOSED Close Clo | How prep | pared. | C | Coho or silver. | Chum or ket | a. Humpbac | k or pink. | King or spring. | Red or sockeye. | Dolly Varden or salmon trout. | Steelhead. | Total. |
|--|-------------------------|----------------|----------|-----------------|-------------|------------|--|--|--|---|---|--------------|
| Cases, j. j. Land and man. Number Value Cases, j. | Carren | | | | | | | | 7 | | | |
| Case, J.B., flat ream, J.S., Marker Value | | 's_Number | | | | | | | | | | |
| Case, J.B., flatness, | Cases, ½-lb. cans, 96' | | | | | | | | | | | |
| Value | | Value | | | | | | | | | | |
| The Comment | Cases, 1-lb. flat cans | Number | | | | | | | | | | |
| Millo CUERCE Value | | Value | | | / | . / | | / | / | | | |
| Miss centres There (600 line, such), Number Value. | Cases, 1-lb. tall cans. | Number | | 757 | 16976 | 55 | 998 | | 2823 | V / | | 7662 |
| Theres (600 lbs. moth). Number Value. PREMENTED VARIENT Value. Bacillies Penands Value. Bacillies Penands Value. Pounds Value. Pounds Value. STOTED FREERI Number of fish. Pounds Casses, Hh. cana. Pounds. Casses, Hh. cana. Pounds. Casses, Hh. cana. Pounds. STOTED FREERI Number of fish. Pounds. Casses, Hh. cana. Pounds. STOTED FREERI Number of fish. SALMONS Casses. SALMONS Casses. SALMONS Casses. SALMONS Casses. SALMONS Casses. SALMONS Casses. Casses, Ph. fine cass. Number of fish. Value. SECRETARY OFFERATIONS. STOTED FREERI Number of fish. SALMONS Casses. SALMO | MILB CURED: | Value | P | 5299. | \$67904 | . 3302 | 3389 | \$448 | ₩ \$33960 | . / | \$4 | 10000 |
| Process Value Va | Tierces (800 lbs. eacl | h)_Number | | | | | | | | | | |
| Barrelo (200 ho. each). Number of National Pounds Value. Backs Value. Det alter pounds Value. Process Number of field. Pounds Value. Sinteres present Number of field. Pounds Sinteres present Number. Sinteres present Number of field. Pounds Casen, Fill. case. Casen, Fill. case. Pounds. Sinteres present Number. Casen, Fill. case. Pounds. Pounds. Sinteres present Number. Casen, Fill. case. Pounds. Pound | | | | | | | | | | 0 | | |
| Poember Poembe | | | | | , | | | | | | | |
| Redillor | Barrels (200 lbs. each | | | | | | | | | | | |
| Dark Pounds Pou | Ballies | | | | | | | | | | | |
| Dec alives | Demes | | | | | | | | | | | |
| Value | Backs | 1996 | | | | | ******** | | | | | |
| DRY SALTED Number of fish Pounds Value Val | | | | | - | | | | | | | |
| Process | DRY SALTED | | | | | | | | | | | |
| Process Number of fish Pounds Value 231 4239 4525 359 799 1018 | | Pounds | | | | | | | | | | |
| Pounds Value Val | | Value | | | | | | | | | | |
| Value | Frozen | Number of fi | sh | | | | | | | | | |
| Number of fish | | Pounds | | | | | and the state of t | protection control of the part | ger variant and resident and an extension of the second and the se | elici antenenis com sistematicos, con secio | Dictal general chief pelantigate de Delconsis processos gazatum | Professional |
| Pounds Value 5775 37637 31997 64075 30290 16977 | | Value | | 575 | 46776 | | | | | | | |
| Number N | SHIPPED FRESH | Number of fi | sh | 201 | 4239 | 4: | 25 | 359 | 799 | 9 | | 1015 |
| HALIBUT, COD, HERRING, AND MINOR SALMON PRODUCTS. How prepared. Pounds. Value. How prepared. Number. Value. | | Pounds | <i>{</i> | ENNE | 7770 C F W | | | | | | and the | |
| How prepared. Pounds. Value. How prepared. Number. Value. | | Value | Į | 5775 | 37637 | 319 | 397 (| 54075 | 30290 | Ç | _/EM | 16977 |
| Fresh (sold locally) Cases, 1-lb. cans. | HALIBUT: | | | | | | HERRING | : | | | | |
| Fresh (sold locally) Cases, 1-lb. cans. | | | | | | | HERRING | : | | | | |
| Frozen | | | | | | 11 | | | | | | |
| Cases, 1-lb, cans. Pounds. | | | - 1 | | | - 11 | | ases, 2-ID. cans_ | | | | |
| Dry salted Pounds | | | 1 | | | | | ases 1-lh cons | | | | |
| Smoked Canned Dry salted For food Fresh For food | | | | | | | | asos, 1-10, cans. | | | | |
| Dry salted | | | | | | | | | | Pounds. | | |
| Pro bait Pro bait Prozen Pro bait Prozen Pro bait Prozen Pro bait Prozen Pro bait Pro ba | | | | | | | Drys | saltedI | or food | | | |
| Procen. For food For balt For | OD: | | | | | | Fresh | 1F | or food | | | |
| Pickled | Vessel catch— | | | | | | | | | | | |
| Stockfish Pickled, Scotch cure (in half-barrels) Pickled, Scotch cure (in full barrels) Pickled, Norwegian cure Pickled For Joait Port Salted Port Salted Pickled For Joait Port Salted Port Sal | | | | | 1 | | Froze | | | | | |
| Pickled, Scotch cure (in full barrels) Pickled, Norwegian cure Pickled Norwegian cure Pickled Fortbat Pickled | | | | | | | | | | | | |
| Pickled | | | | | | | | | | | i | |
| Shore station catch— Dry salted | | | | | | | | | | | | |
| Dry salted | | | анѕ | | | | | | | | | |
| Pickled | | | | | | | | | | | | |
| Stockfish SALMON: Caviar Seleke Seleke State State State Seleke | | | - 1 | | 1 | | | | | | | |
| Tongues | | | | | | | | | | | | |
| Cod-liver oil galis Beleke Ukalu Kippered Kippered Dried Oil galls Oil galls Oil Species Males Females Total Species Total Speci | | | | | | | Cavia | r | | | | |
| Cases, 3-lb. cansNumber | | | | | | | | | 1 | | i | |
| Value Dried Fertilizer tons Oil galls WHALING OPERATIONS. Catch. Products. | CANNED: | | | | | | Ukalu | 1 | | | | |
| Cases, 1-lb. flat cans_Number | Cases, 1-lb. car | asNumbe | r | | | | | | | | | |
| Value | | | | | | | | | 1 | | | |
| WHALING OPERATIONS. Catch. Products. | Cases, 1-lb. flat | | | | | 1 | | | | | | |
| Catch. Products. Species. Males Females Total | | Value _ | | | | | Oil | | galls | | | |
| Species. Males Females Total T. | | | | | | WHALING C | PERAT | ions. | 1 | | | |
| Species. Males. Females. Total. Items. Quantity. Value. | | | Catch. | | | | | | Prod | uets. | | |
| TABLE. | Species. Mo | | | | | | | | | | | |
| owheadOil, bodygalls. | - | t value to and | | | | | | | | Quantity | | Value. |

| ¥- | Catch. | | | P | roducts. | |
|-----------------|------------|----------|-------------------|------------------------|-----------|--------|
| Species. | Males. | Females. | Total. | Items. | Quantity. | Value. |
| Bowhead | | | | Oil, bodygalls | | |
| California gray | 14.0 | | | Oil, spermgalls | | |
| Finback | 10-15-10 T | | | Fertilizer, meattons | 1 | |
| Humpback | | | | Fertilizer, bonepounds | | |
| Sulphur-bottom | | | | Whalebonepounds | | |
| Sperm | | | | | | |
| Others a | | | | Stearingalls | | |
| Total | | | Care participants | 1 | | |

a Indicate number and sex of each species.

11-453:9

CLAM PRODUCTS

| | 1277 | Minced els | uns. | # 12 s.750(0) | Whole clam | ıs. · | Clam juice. | | | |
|-----------------------------|-----------------------|-------------|--------|-----------------------|------------|---------------------------------|-----------------------|--|------------------------|--|
| How prepared. | No. cans per case. | Cases. | Value. | No. cans per case. | Cases. | Value. | No. cans per case. | Cases. | Value. | |
| ANNED: Cases, ½-lb, cans | | | | | | en propanie in marie de como de | | the state of the s | | |
| Cases, 1-lb, cans | | | | | | | | 100 mm | | |
| Cases, 2-lb, cans | | 1 (1.04.00) | | | | | | 1986 (1986) (1986) | | |
| Cases, 10-lb. cans | | | | | | | Section . | | Colores and the second | |
| Total | | 4 | | | | 39. | la G | | | |

MISCELLANEOUS PRODUCTS.

| Items. | | Quantity. | Value. | And the state of t | Items. | Quantity. | Value. |
|------------------|---------|-----------|--------|--|------------------|-----------|--|
| | | Pounds. | | | | | The state of the s |
| Sablefish | Fresh | | | Tomcod | Freshpounds | | |
| | Frozen | | | - | Frozenpounds | | |
| (| Pickled | | | - | Pickledpounds | | |
| | Smoked | | | Other fish a | Freshpounds | | 75514753 |
| Eulachon | Fresh | | | | Frozenpounds | | |
| | Pickled | | | Management of the Control of the Con | Pickledpounds | | |
| | Smoked | | | Grayfish | Oilgalls | | |
| Rockfish or bass | Fresh | | | The state of the s | Fertilizertons | | |
| | Frozen | | | Crabs | (Specify unit) | | |
| | Pickled | | | Mussels | do | | |
| Smelt | Fresh | | | Oysters | do | | |
| | Frozen | | | Seaweed | do | | |
| | Pickled | | | Ivory (walrus) | do | | |
| Pollock | Fresh | | | Hides | Hair seal_number | | |
| | Frozen | | | | Sea lion_number | | W |
| | Pickled | | | | Walrusnumber | | |
| Flatfish | Fresh | | | | | | |
| 4 | Frozen | | | - | | | |
| | Pickled | | | | | | |

a State species.

ADDITIONAL OR EXPLANATORY INFORMATION.

| Most of labor perfor | med by contract. | Twenty natives | employed | by contractor fro |
|------------------------------------|----------------------------------|--|--|--|
| May lst to July 15th | . During ensuing | packing season | of approx | imately six weeks |
| one hundred and twen | ty natives employ | ed. Amount pai | d on contr | act included in |
| "Cost of Operation" | page 1. | | | |
| | | | | |
| | | | | · Harring to |
| | | | | |
| | | | | and Alexander |
| | | Angeles in the second s | | |
| | | | a. a. i. a. | |
| | | Company of State of S | The second secon | |
| | | e programme de la companya de la co | | |
| I, the undersigned, being duly swo | orn, depose and say that the for | regoing information is correct | t and true to the h | pest of my knowledge and belief. |
| tate of Washington | | Secret | Opris ary | der, Superintendere, Manager. (erase inapplicable words.) |
| ounty of King | 560 c. c | | | And the second s |
| | I sworn to before me this | ord day of Decem | nber , | 19 20 |
| [BEAL.] | | 11-6309 | d. Z Ca | Notary Public. |
| Brown I | | Not Wa | ary Public in and f shington, residing a | or the State of |
| | | | | |